

PART B - ISSUE FEE TRANSMITTAL

MAILING INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advanced orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. **See reverse for Certificate of Mailing.**

CORRESPONDENCE ADDRESS

E3M1/0919

16
1994
PAT. & TRADEMARK OFF.
FLEHR, HOHBACH, TEST,
ALBRITTON & HERBERT, STE. 3400
FOUR EMBARCADERO CENTER
SAN FRANCISCO, CA 94111

2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change)

INVENTOR'S NAME

Street Address

City, State and ZIP Code

CO-INVENTOR'S NAME

Street Address

City, State and ZIP Code

☐ Check if additional changes are on reverse side

SERIES CODE/SERIAL NO.

FILING DATE

TOTAL CLAIMS

EXAMINER AND GROUP ART UNIT

DATE MAILED

07/786,453

11/01/91

048

AMSBURY, W

2307

09/19/94

First Named
Applicant

LEVINSON,

FRANK H.

TITLE OF INVENTION: **SYSTEM FOR SCHEDULING TRANSMISSION OF INDEXED AND REQUESTED DATABASE TIERS ON DEMAND AT VARYING REPETITION RATES (AS AMENDED)**

ATTY'S DOCKET NO.

CLASS-SUBCLASS

BATCH NO.

APPLN. TYPE

SMALL ENTITY

FEE DUE

DATE DUE

2

A-54591/GSW

395-600.000

E56

UTILITY

YES

\$585.00

12/19/94

3. Further correspondence to be mailed to the following:

4. For printing on the patent front page, list the names of not more than 3 registered patent attorneys or agents OR alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed.

1 FLEHR, HOHBACH,
2 TEST, ALBRITTON
3 & HERBERT

DO NOT USE THIS SPACE

090 BA 12/29/94 07786453

1 242

585.00 CK

090 BA 12/29/94 07786453

1 561

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MM10187 01/03/95 07786453

06-1300 010

242 20 0000

5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type)

(1) NAME OF ASSIGNEE:

FINISAR CORPORATION

(2) ADDRESS: (City & State or Country)

MENLO PARK, CALIFORNIA

(3) STATE OF INCORPORATION, IF ASSIGNEE IS A CORPORATION

CALIFORNIA

A. ☐ This application is NOT assigned.☒ Assignment previously submitted to the Patent and Trademark Office.☐ Assignment is being submitted under separate cover. Assignments should be directed to Box ASSIGNMENTS.

PLEASE NOTE: Unless an assignee is identified in Block 5, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

6a. The following fees are enclosed:

☒ Issue Fee ☒ Advanced Order - # of Copies 10

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(Minimum of 10)

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(Enclose Part C)
☐ Issue Fee ☐ Advanced Order - # of Copies _____

☒ Any Deficiencies in Enclosed Fees (Minimum of 10)

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above.

(Signature of party in interest of record)

(Date)

Gary S. Williams, Reg. 31,066

12-13-94

NOTE: The Issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

TRANSMIT THIS FORM WITH FEE-CERTIFICATE OF MAILING ON REVERSE

Certificate of Mailing

I hereby certify that this correspondence is being deposited with
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Commissioner of Patents and Trademarks
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on DECEMBER 13, 1994
(Date)

LESLIE JENNINGS

(Name of person making deposit)

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(Date)

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This form is estimated to take 20 minutes to complete. Time will vary depending upon the needs of the individual applicant. Any comments on the amount of time you require to complete this form should be sent to the Office of Management and Organization, Patent and Trademark Office, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.